PORTFOLIO

AGATE TÜNA

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Agate Tūna is a multidisciplinary artist from Riga, Latvia, working across photography, photographic installations, experimental video and sound art. Through chemigrams and altered photographs, Tūna plays the role of an investigator between reality and fiction while exploring themes of paranormal perceptions, technology and the supernatural.

A key technique Tūna uses is chemigram photography. This hands-on experimentation led to her MA graduation exhibition "Techno-Spectre" (2023), featuring scanned chemigrams printed on aluminum dibond as sculptural installations. Recently, she expanded this work into video, using scanned chemigram images to create video artwork that delves into the idea of silicon as a "shapeshifter," portraying the metamorphic qualities of photographic images and the realtion of natural and technological elements.

In her current work, Tūna explores the dual role of crystals, particularly quartz, in both spiritual and technological contexts. Through investigations into crystallization, electromagnetic fields and spirit communication technologies.

AGATE TŪNA

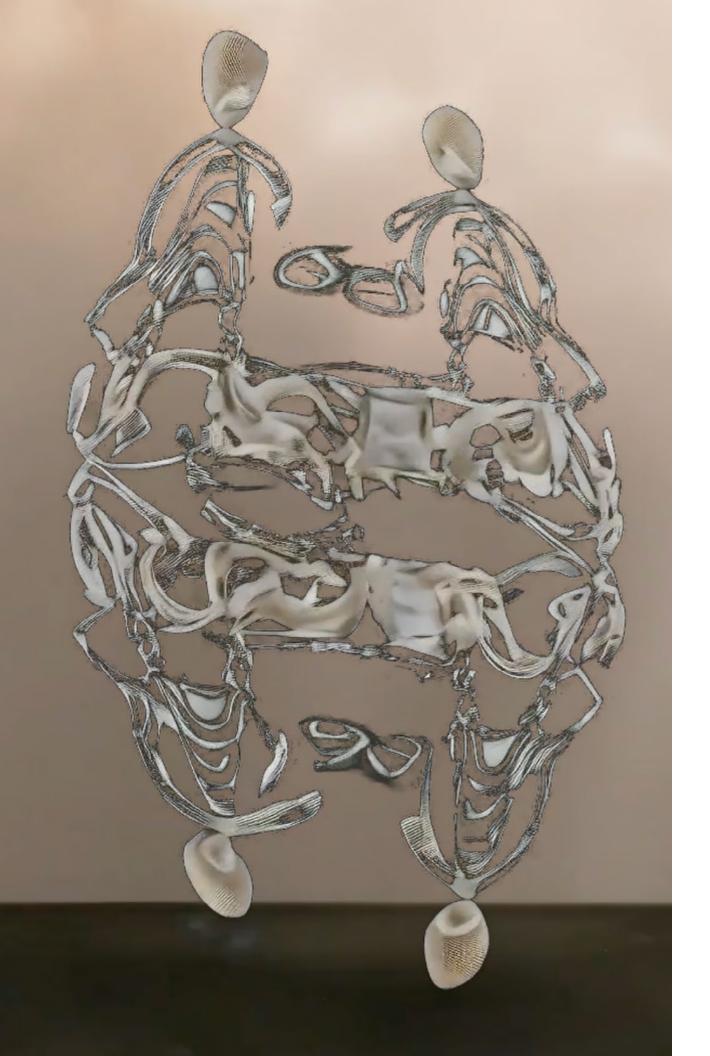
b. 1996. Lives and works in Riga, Latvia

2023 Chasing the Devil to the Moon: Art Under Lunar Occupation Today

Curated by Corina L. Apostol. Tallinn Art Hall, Tallinn, EST

2023 Breaststroke, Backstroke and Butterfly. Skolas street 18, Riga, LV

EDUC	CATION			
2024	Erasmus graduate + practice. Experimental photo festival. Barcelona, ESP	2023	Language of Flowers. Riga Photography Biennial,	
2021 -	2023 Art Academy of Latvia, Faculty of Visual Arts, interdisciplinary		Gallery of the Artist's Union of Latvia, Riga, LV	
	practise - POST (art in context), Master's studies, Riga, LV		Curated by Inga Brūvere	
2020 -	2022 ISSP School, Developing Photo Language, Riga, LV	2023	Metonym. Dom gallery. Riga, LV	
2019 (Autumn semester) Erasmus +studies Faculdade de Belas-Artes de Lisboa, PT			Curated by Artis Ostups	
2016 -	2020 Art Academy of Latvia, Faculty of Visual Arts, Department of Painting,	2023	Metahorror meets Metahumour, Lethaby Gallery, London. UK	
	Bachelor's studies, Riga, LV		In collabotarion with PlasticAfterLife (Kristians Aglonietis & Patrīcija Māra Vilsone)	
			Curated by Marc Halson and Kristaps Ancāns	
SOLO	EXHIBITIONS	2023	EiTiET. Gallery 5 MALŪNAI. Vilnius, LT	
2022	The Order of Invisible Things. Gallery DOM, Riga, LV			
2019	Girl with the Canary Bird. Grand Poet Hotel, Riga, LV	2022	Flora Fantastic: Eco-Critical Contemporary Botanical Art,	
			In collaboration with Anna Malicka and Kristaps Ancāns	
			Curated by Corina Apostol and Tashima Thomas. Apexart gallery. New York, USA	
GROUP EXHIBITIONS		2022	<i>Under the Skin,</i> ISSP graduate 2022.exhibition. Riga, LV	
2024	Beyond Our Bodies Our Beings Extend, Gallery Pilot, Riga, LV		Curated by Iveta Gabaliņa.	
	Curated by Nastia Svarevska	2020		
2024	The Elevator Chats 2.0. Capa Contemporary Photography Center, Budapest, HU	2020	Resonance, curated by Inese Baranovska. Cesis Concert hall, Cesis, LV	
	Curated by Emese Musci			
2024	New Address: EDEN. Kim? Contemporary Art Centre, Hanzas 22, Riga, LV	2019	Academia. Art museum Arsenāls, Old Riga, LV	
	Festival curators: Zane Onckule, Evita Goze, Žanete Liekīte	2019	No one asked for this. Boļševička, Riga, LV	
2024	Dear figure, whom did you hang out with last night? Rothko museum, Daugavpils, LV	2019	ArtVilnius'19. Litexpo, Vilnius, LT	
	Inga Šteimane			
2024	Contemporary Histories of Photography I / Who has come here?	AWAI	ARDS / NOMINATIONS	
	Riga Photography Biennial, ISSP gallery, Riga, LV	2024	Purvītis Prize 2025 / Nominee	
	Curated by Liāna Ivete Žilde	2024	Futures Talent. Futures Photography platform, nominated by ISSP gallery, Riga, LV	
2024	Metahorror. Both Gallery, London. UK			
	In collabotarion with PlasticAfterLife (Kristians Aglonietis & Patrīcija Māra Vilsone)	2024	1st pize BDO Young Artists Award. Experimental Art Space PILOT, Riga, LV	



2024 BEYOND OUR BODIES OUR BEINGS EXTEND/ GRAINS OF SAND AND SCREENS

GROUP EXHIBITION
PILOT GALLERY, RIGA, LV
NOVEMBER 2. - JANUARY 12. 2024

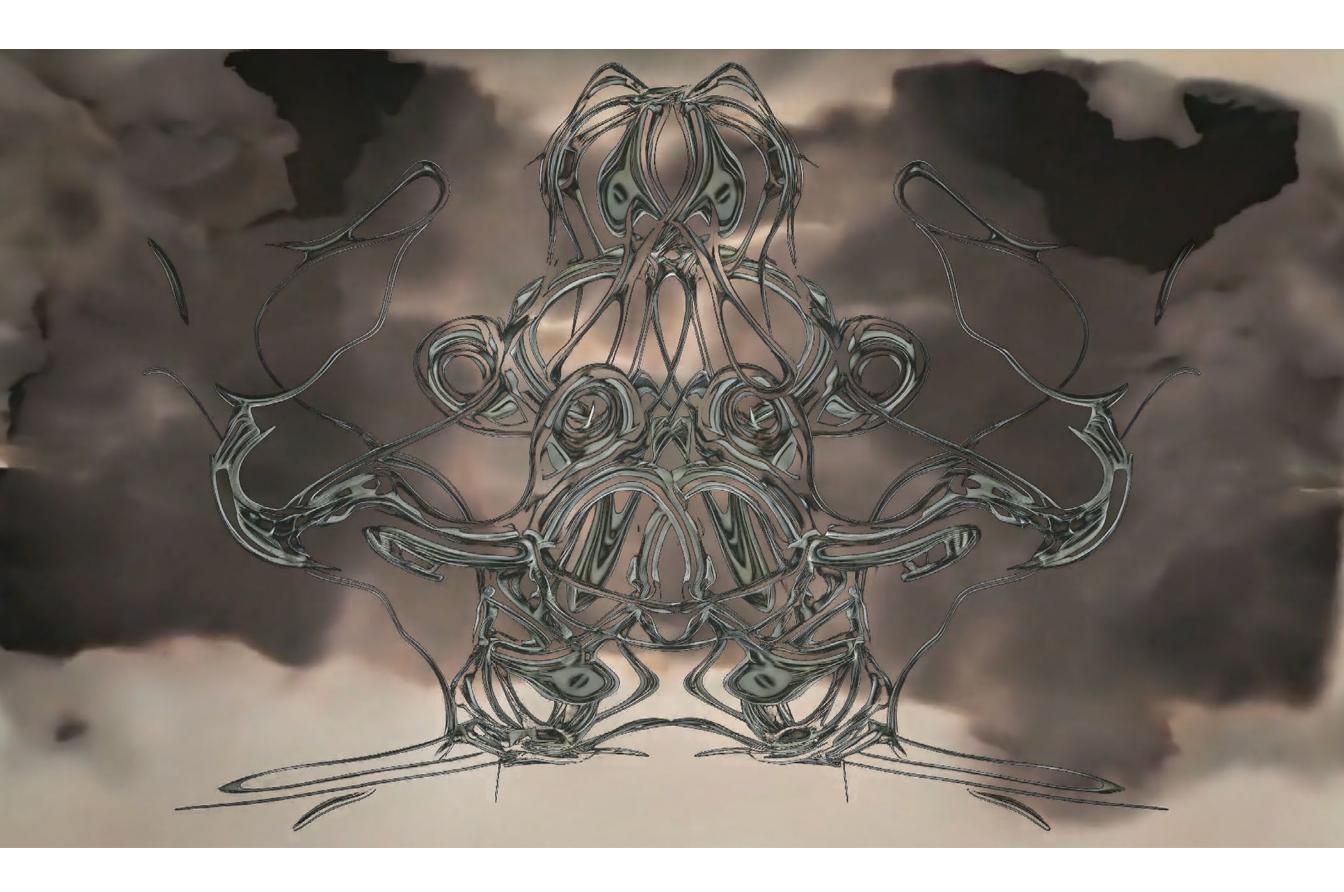
The exhibition features nine artists exploring relationships between the body, earth, and the living world in their video works. The visual stories created by the artists encourage viewers to consider the body as a flowing and evolving part of an ecosystem, constantly interacting with its environment.

"Grains of Sand and Screens" examines the points of contact between the ancient and the digital, tracing the path from natural elements like sand, silicon's raw material, to the screens that dominate our digital landscape. This exhibition invites viewers to reflect on material transformations, from earth to glass, from crystal to technology. Through chemigrams, video installations, and sculptural elements, the works reveal a dialogue between geological time and digital immediacy, offering insight into the intimate connection between the natural and synthetic worlds.

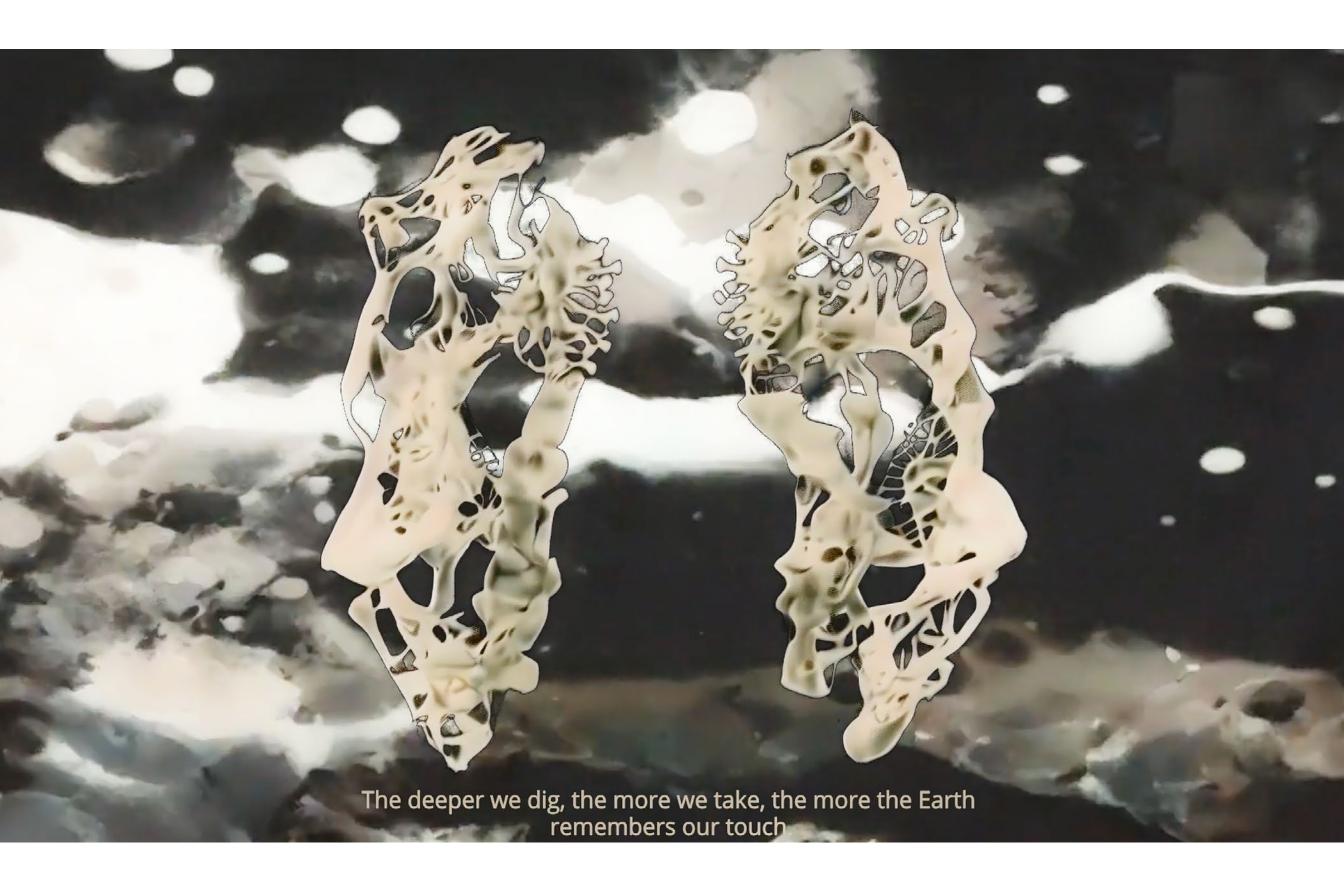
Participating Artists: Ella Jolande, Sofija Lundari, MARIA, Nataša Viosna Mūdija, Hanna Morgana, Džūna O'Nīla, Luiss Rizo Naudi, Sabīne Šnē un Agate Tūna.

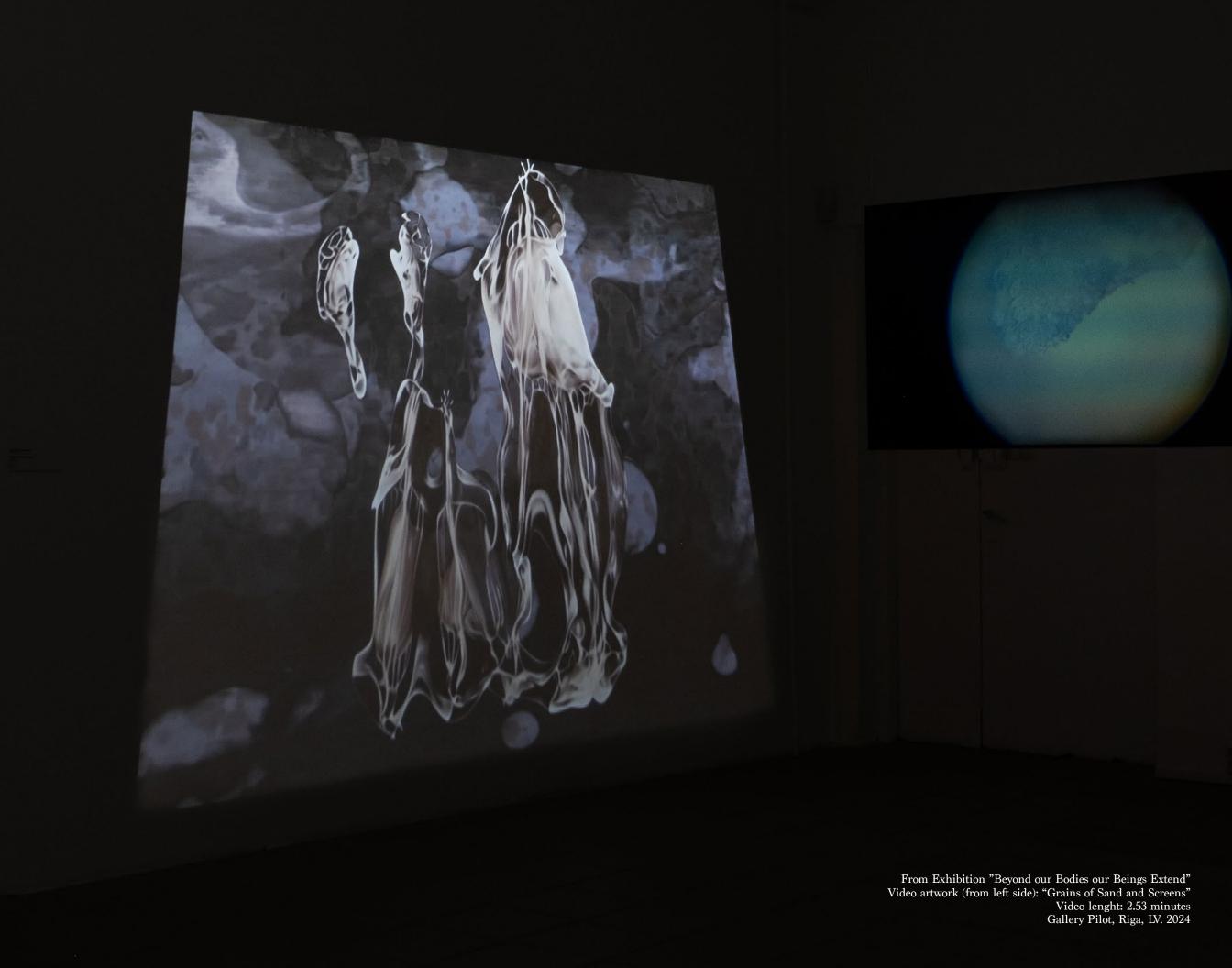
Curator: Nastja Svarevska.

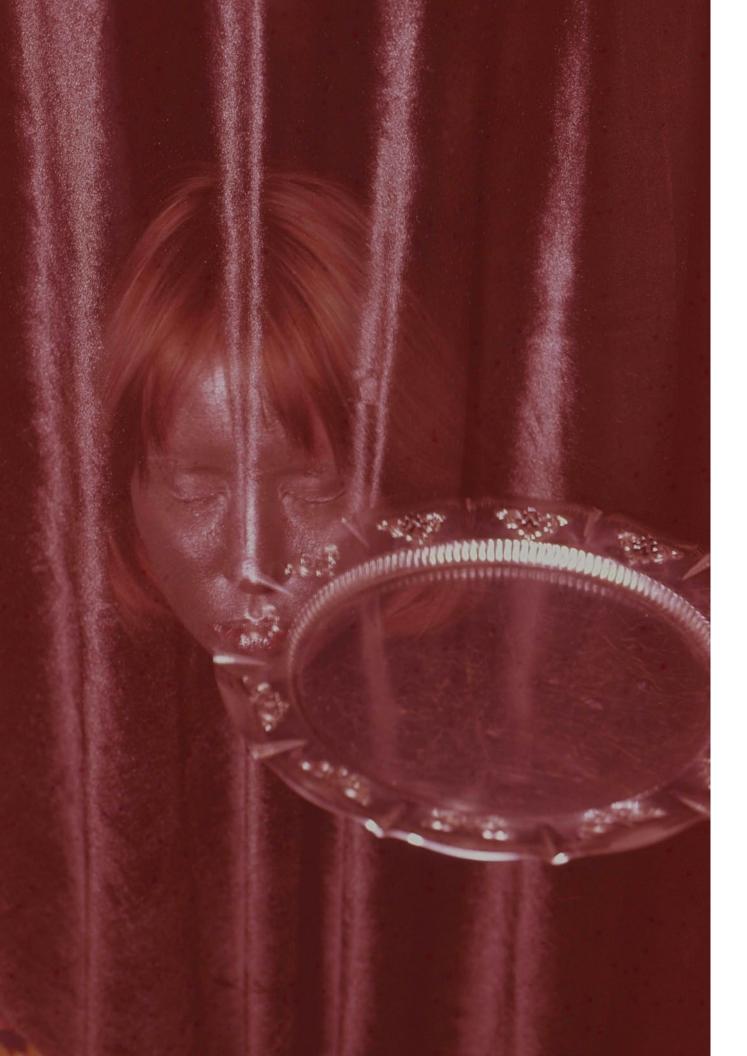
Link to the video artwork: https://vimeo.com/1025204068?share=copy



From Exhibition:
"Beyond our Bodies our Beings Extend"
Still from a video artwork:
"Grains of Sand and Screens"
Video lenght: 2.53 minutes
Gallery Pilot, Riga, IV. 2024







2024 CONTEMPORARY HYSTORIES 1 / WHO HAS COME HERE?

GROUP EXHIBITION
ISSP GALLERY
PART OF RIGA PHOTO BIENNALE, RIGA, LV
17. MAY - 27. JULY 2024

"Often, persons who attributed supernatural abilities to themselves - mediums - took part in spiritualist séances. They even achieved the apparition of spirits in the form of beautiful women, could photograph them, talk to them, even hug them... Scientific examination of this phenomenon has always proved that the most shameless fraud of superstitious people took place."*

Agate Tūna follows the threads of spiritualism and illusionism photography in Latvia, continuing to challenge the boundaries of conventional photography and the relationship with reality. Already in the middle of the 19th century, the then new medium of photography became a natural ally not only for memento mori practices, but also in the mode of summoning spirits. Mysterious props and tricks - such as the materialization of spirits in the form of ectoplasm and table dancing - were used to reveal evidence of the unseen world. There are rumors that Voldemārs Priede and Mārtiņs Buclers, photographers from the time of the Latvian Free State, documented seances with the famous clairvoyant and photographer Eiženas Finks, however, the images themselves have not been found so far. Maybe no one was looking for them? Looking at photographs only from the point of view of art history effectively excludes the field of other uses - from science and journalism to the occult. The history of images in many areas is so far unwritten and unexplored, while the evidence settles in the collections of local memory institutions.

In the works made in analog technique, Tūna's own body becomes a tool of personal and artistic exploration – she is a photographer, model and medium of images, and takes control of the process in her own hands. Unconscious "mistakes" and technical techniques stimulate the imagination and magical thinking, testing the limits of Túna's own and the viewer's belief. now, visual information wanders as digital files on the Internet, where they often lose their connection to their original past, undergo deformations, and take on yet another kind of aura.

*"Spirit Summoners" from the newspaper Padomju Ceļš (Ogre), No. 44 (08.04.1961)

Participants: Agate Tūna and Kristīne Krauze-Slucka

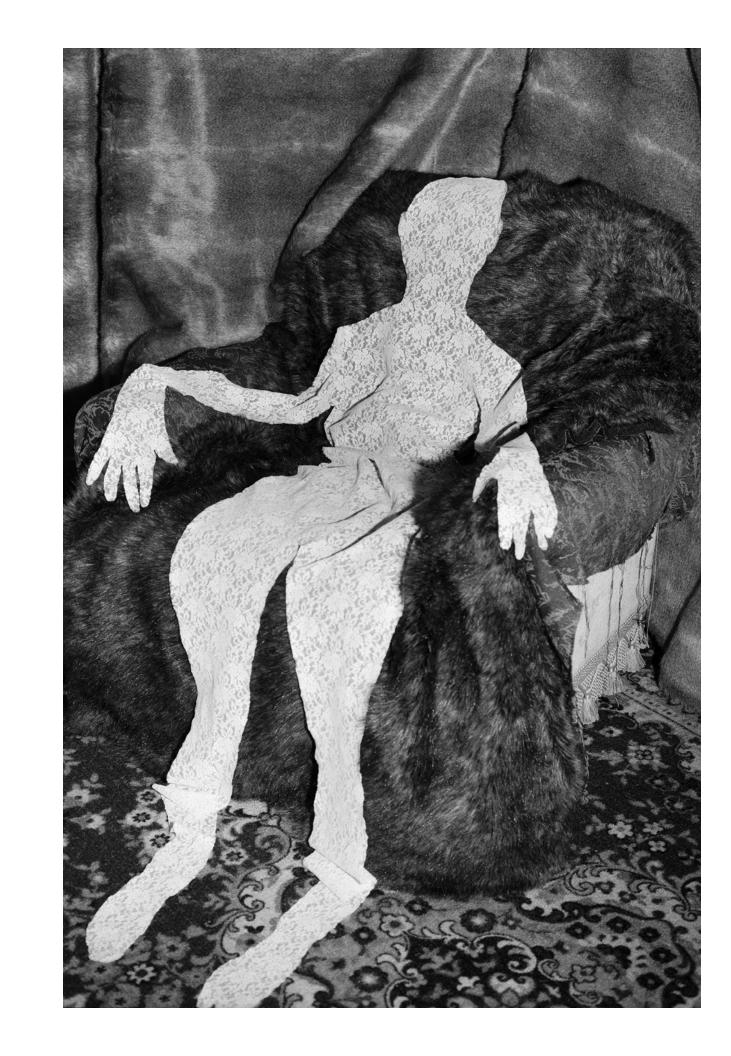
Curator: Liāna Ivete Žilde

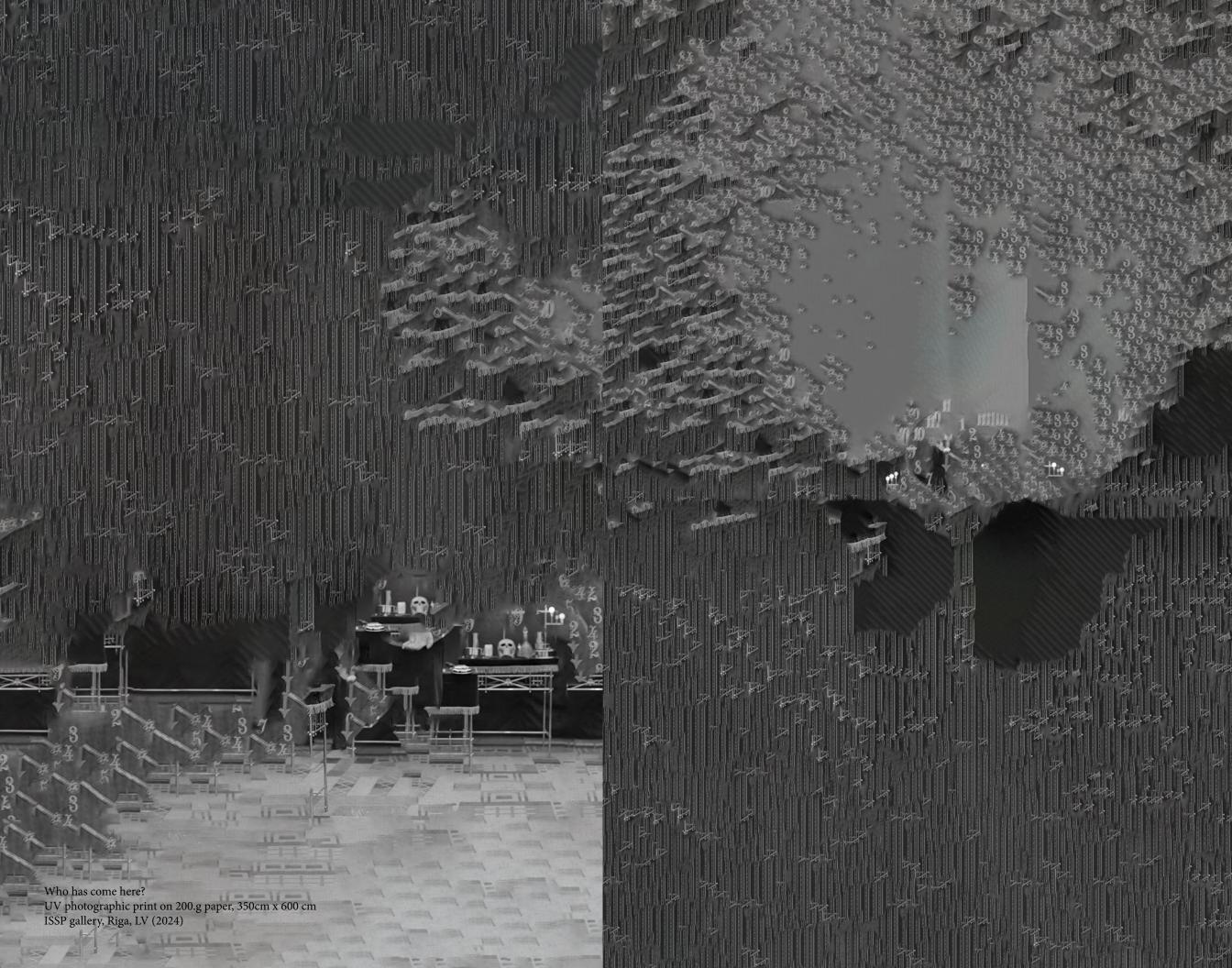
Photographic documentation by Sasha Komarova

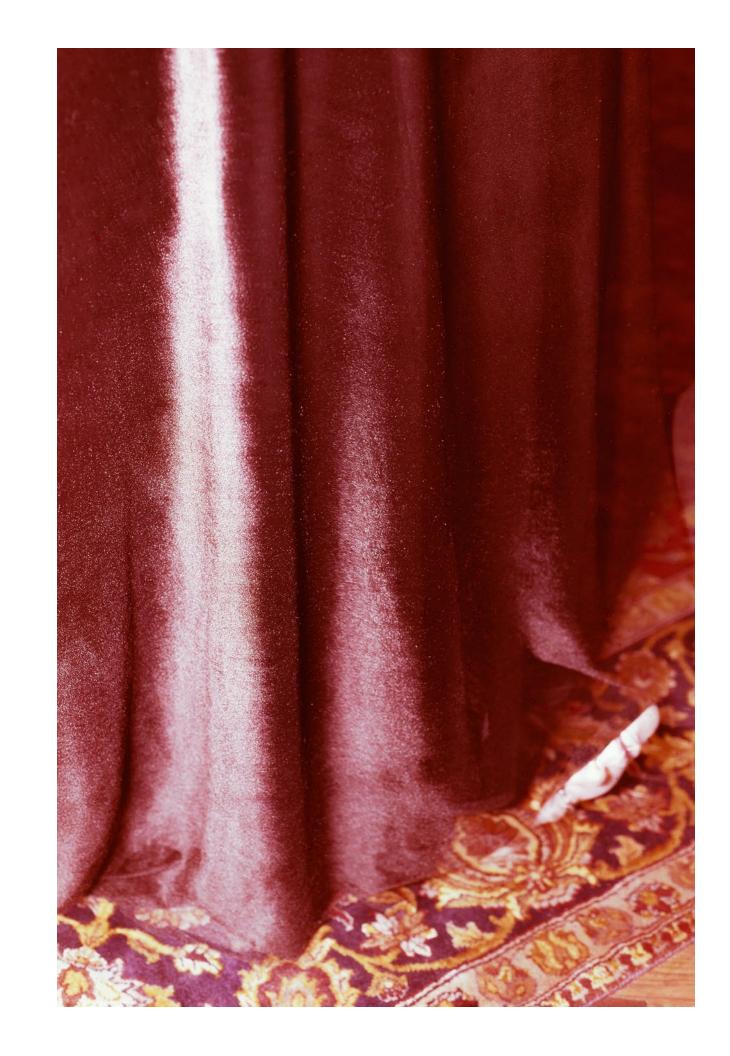




















2024 NEW ADDRESS: EDEN / NON-PLACE PERSPECTIVES

GROUP EXHIBITION
KIM? CONTEMPORARY ART CENTRE
HANZAS 22, RIGA, LV
08. JUNE - 28. JULY 2024.

Non-places, a concept coined by anthropologist Marc Augé, refers to transient, anonymous spaces where identity and connection fade. In photography, it embodies the gaps within images - the spaces between objects, the lurking shadows, the spirits. This concept of nonplace serves as a metaphorical tool for delving into the hidden dimensions within images. Analogue technology, with its limitations like film grain and imperfections in development, offers authenticity, reminding us of the physicality of the medium and the fleeting nature of captured moments. Yet, despite these imperfections, analogue photography thrives on revelation, capturing moments in their raw essence. By contrast, digital technology presents new avenues for manipulation, enabling seamless editing, and blurring the lines between reality and illusion. Spirit photography, with its ethereal forms and mysterious shadows, not only captured the imagination of Victorian-era audiences but also challenged the very fabric of reality. These images, often dismissed as hoaxes or trickery, nonetheless offered a glimpse into a world beyond our own, where the boundaries Missolved between the material and the immaterial, the known and the unknown. Just as non-places refer to transient, anonymous spaces where identity and connection fade, spirit photography captures moments where the veil between worlds is lifted, revealing glimpses of the unseen.

To mark 15 years since its founding, Kim? Contemporary Art Centre announces an annual contemporary art festival in Riga. Since starting its public activities in 2009, Kim? has retained the status of a key platform in the region's art scene, consistently providing rigorous contributions to contemporary art programming. As it celebrates its anniversary and ponders its future directions, Kim? is expanding its physical and programmatic ambition by presenting its soon-to-be new premises – a historic building awaiting renovation and the adjacent inner courtyard at Hanzas iela 22, marking an exciting step not only for the institution but for Latvia's art scene and the Baltic art scene in general.

Participants: Jānis Dzirnieks (LV), Santa France (LV), Kaspars Groševs (LV), Sky Hopinka (USA), Laura Kaminskaitė (LT), Sanya Kantarovsky (USA), Nikita Kadan (UA), Viktors Timofejevs (USA/LV), Tīrkultūra group (Rolands Pēterkops, Emīls Jansons, habibah akila jamila, Reinis Semēvics, Michael Holland, LV), Agate Tūna (LV), Evita Vasiļjeva (LV/FR), Jonas Wendelin (DE) and Evita Manji (GR), Young Boy Dancing Group (YBDG).

Festival curators: Evita Goze, Žanete Liekīte, Zane Onckule



From series: Non-place perspectives
Inkjet print on archival paper, mounted on dibond, wooden frame. 50cm x 75cm.
Kim? Contemporary Art centre, Riga, LV (2024)



From series: Non-place perspectives Inkjet print on archival paper, mounted on dibond, wooden frame with velvet photoprint. 32cm x 38cm. 2024



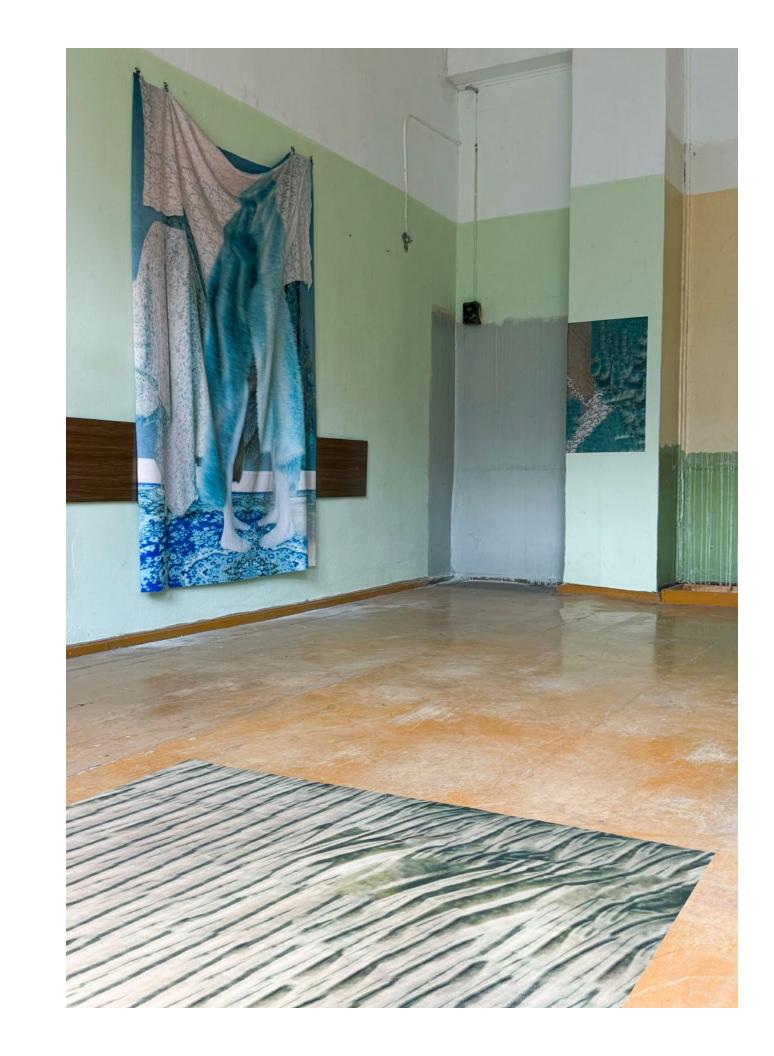
From series: Non-place perspectives Inkjet print on archival paper, mounted on dibond, wooden frame with velvet photoprint. 32cm x 38cm. 2024





UV print on fabric (velvet). 140 x 235 cm. Kim? Contemporary Art centre, Riga, LV (2024)









GROUP EXHIBITIONS BREASTSTROKE, BACKSTROKE, BUTTERLY, RIGA, LV 01. JULY - 29. JULY 2023

CHASING THE DEVIL TO THE MOON TALLINN ART HALL, TALLINN, EST 09. JUNE – 27.AUGUST 2023

Agate Tūna's artwork, Techno-Spectre, challenges the familiar landscape of photography, immersing viewers in a fascinating cosmos where historical interpretations of capturing the unseen intertwine with the connection between photography, spirituality, and technology.

The artwork, Techno-Spectre, metaphorically refers to the digital footprints that people leave in the virtual environment. They can be trivial, like saved website data, or more visible, like social media posts, which can continue to "haunt" our online personas long after they're created. From archived emails to online interactions and comments, our collective digital existence spreads across the vast electrical spectrum of the web. This network, performing countless data updates and save functions every day, is home to a vast "ghost" dwelling. The ghost, a recurring motif in the author's artistic activity, embodies the continuous practice of capturing and depicting the elusive in photography. Meanwhile, the experimental photography technique used, chemigrams, resembles a carefully performed magic trick, capturing a photo without a camera. Like a magic trick, the power of photography lies not only in the final image but also in the process of its creation, which is as complex and multifaceted as the images it produces.

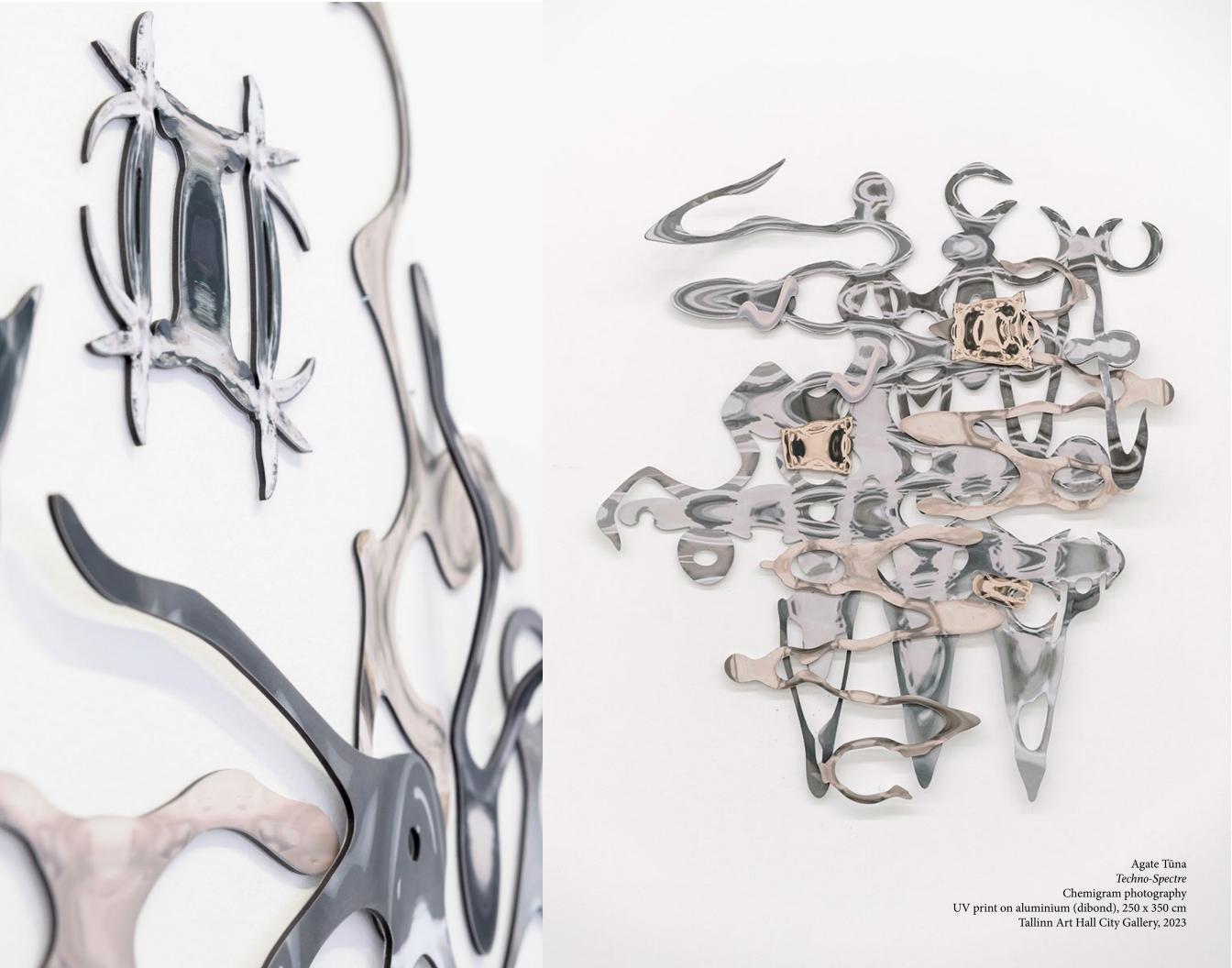
Central to the artwork is the use of chemigrams, created on photosensitive paper with a photo fixer and developer. Merging photography with drawing, she manipulates photosensitive paper both chemically and physically, scratching, folding, painting, and making marks to introduce another dimension of expression. Later, the images are printed on aluminium (dibond), giving the material a new layer of materiality. By bending the surface of the aluminium (dibond), the image, initially constrained within a two-dimensional frame, begins to capture a three-dimensional world. The resulting artwork captures the ebb and flow between the artist's control and the unpredictable reactions of the chemicals, culminating in a captivating interplay between precision and chaos.

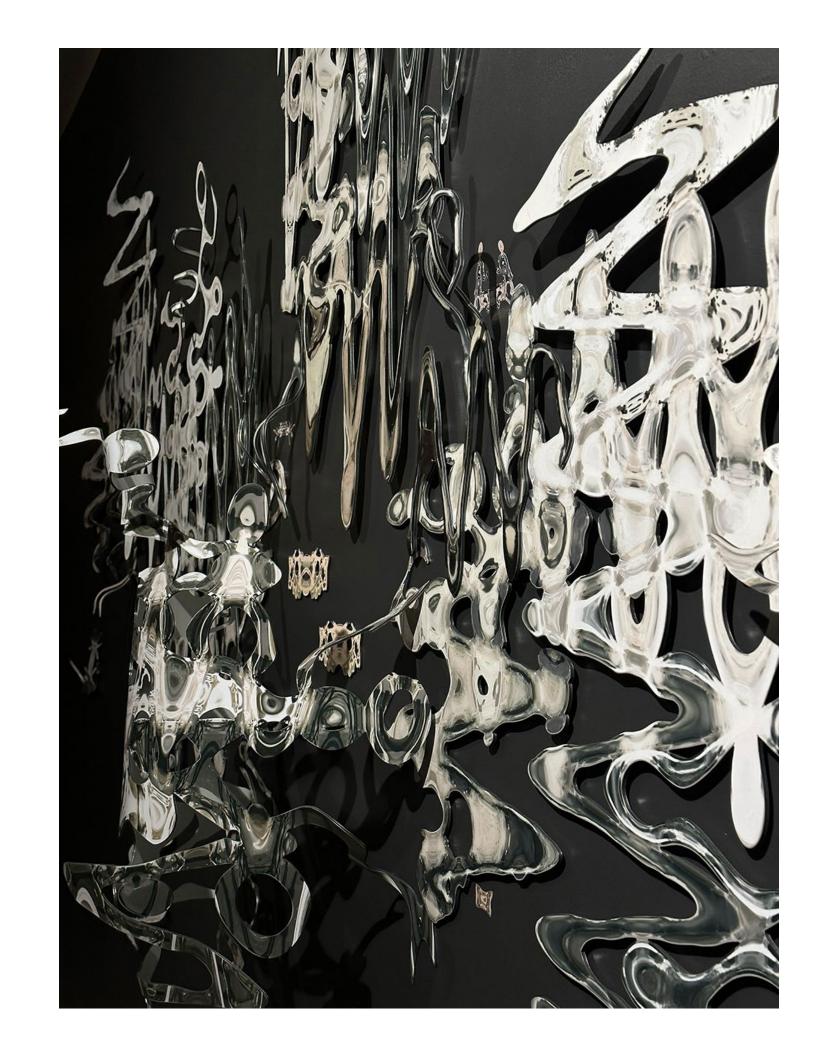
Photographic documentation of my artwork by Līga Spunde, Hedi Jaansoo and myself (Agate Tūna).

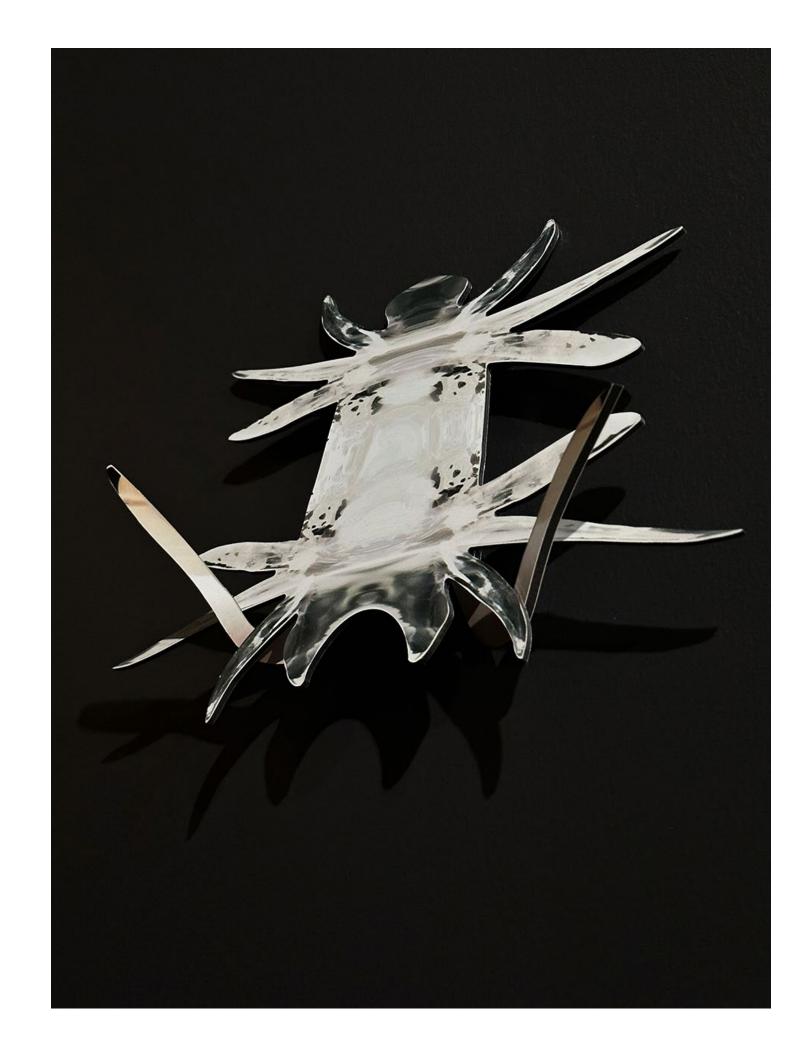


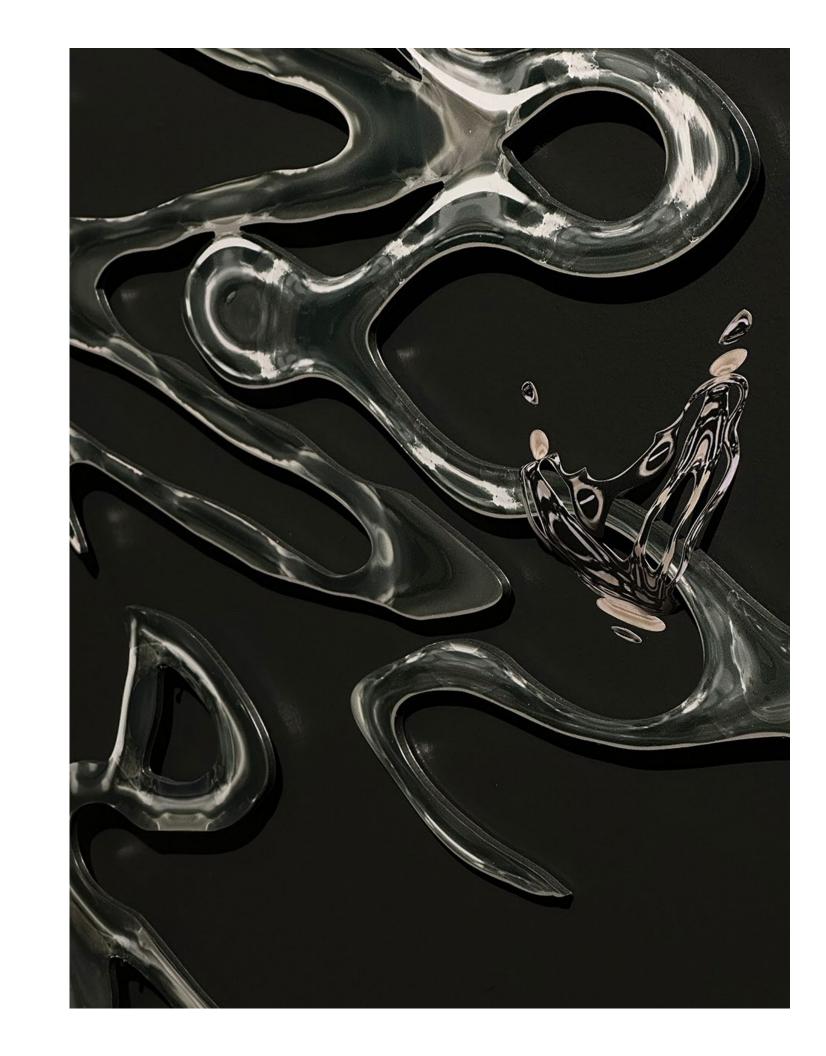




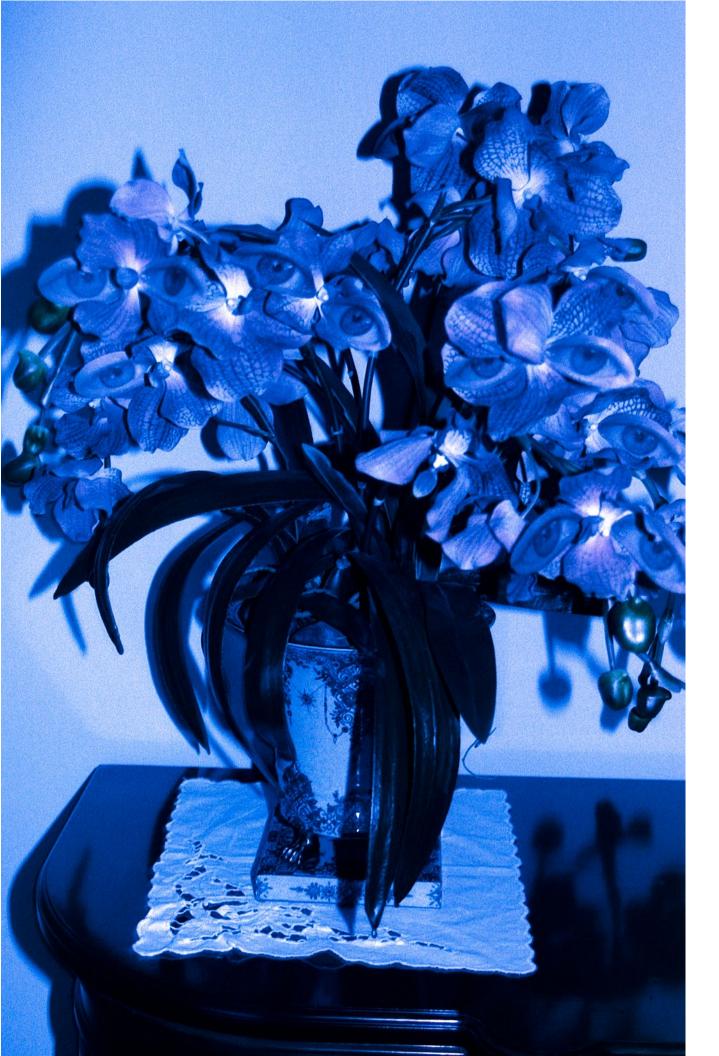










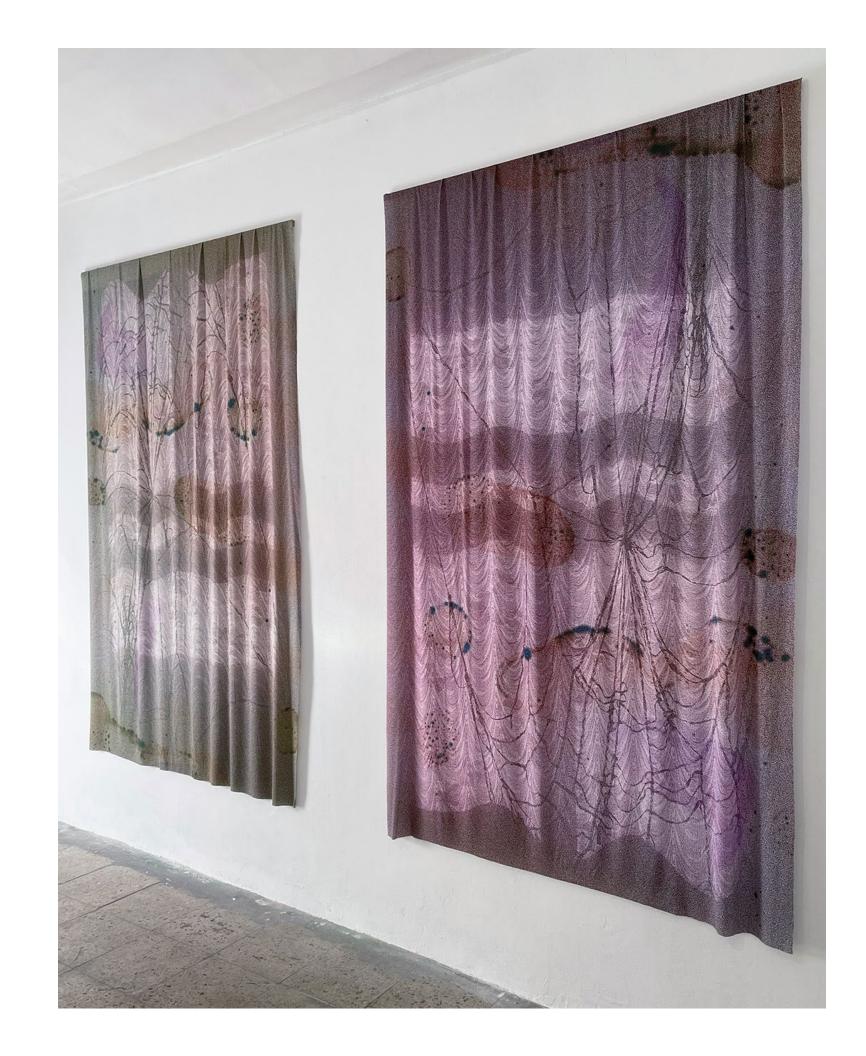


SOLO EXHIBITION
GALLERY DOM
15. SEPTEMBER - 30.SEPTEMBER

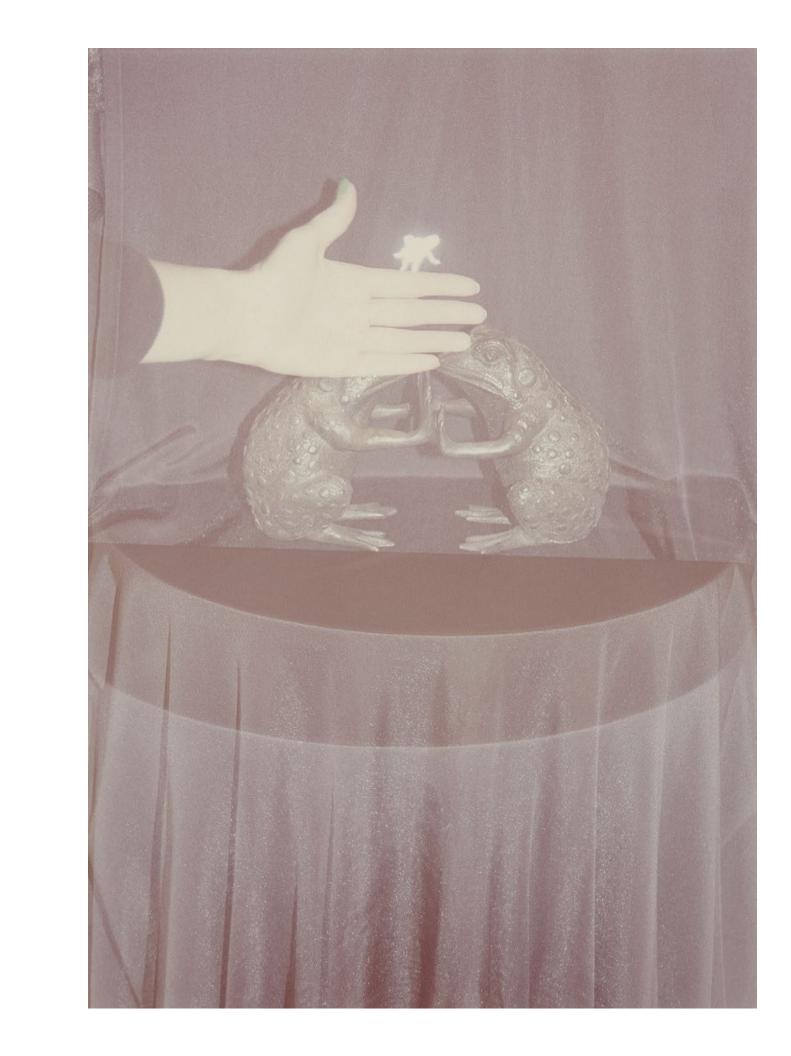
Agate Tuna continues the research of family relations (initiated in the series of previous works *The Pond House*), which is closely related to the supernatural. The artist's grand-grandparents were healers and fortune tellers, while her great-grandfather's brother was a black magician and his wife - a witch. The Order of Invisible *Things* is an attempt to uncover the presence of the intangible, by drawing parallels between the events from the family's past with phenomena related to paranormal photography and the history of spiritualism in the West. Spiritist sessions became especially popular in the Victorian era and continued to spread widely during both World Wars. Communication with departed loved ones served as the healing of the pain and a sense of comfort for those who mourned. Meanwhile in the Soviet Union these and similar practices had to remain hidden. Tuna uses analog photography as a medium - a mediator between the two worlds. Through experiments in twilight hours and bluish moonlight, the photo series establishes connections with magical possession, corporeal presence and illuminated phenomena.

> From: The Order of Invisible Things Archival digital print Paper: Hahnemüle Photo Rag Baryta 44 x 29 cm Galery DOM, 2022





Installation view From: The Order of Invisible Things Print on a viscose fabric. 211 x 140 cm x 2. Gallery DOM, 2022



From: The Order of Invisible Things, archival digital print Paper: Hahnemüle Photo Rag Baryta. 44 x 29 cm. Galery DOM, 2022





2023 THE LANGUAGE OF FLOWERS / THE POND HOUSE

GROUP EXHIBITION
GALLERY OF ARTITS'S UNION OF LATVIA,
PART OF RIGA PHOTO BIENNALE, RIGA, LV
25. MAY - 02. JULY

The flies were passing through one ear and toads caught them through the other. As it seemed then, the wind is still in charge here.

Through the analog photo series called *The Pond House* Agate Tūna documents stories retold by her mother, aunts and grandmothers that allow to sense the bond between women of the family through seven generations. *The Pond house* is located at the meadows of Latvias countryside, Latgale. Today the house sits still as if stopped in time. At the crossroads between duty and freedom, Soviet power, religion and esotericism, fantasy and everyday hard work, here reality merges with abstract landscapes of memories. It is filled with objects and stories yet as the camera used to be an expensive purchase, there is little to no documentation of this place. While searching for the historical evidence of the generational stories, the Pond House reveals insights of its own, as well as connections between forgotten truths about the image of women and war crimes at that time, unfortunately resembling the similarities of painful events today.

The exhibition features reflections by four young artists, or four different quests after the true essence of things, with the artists withdrawing into themselves and carefully questioning the language of their creative medium of choice, i.e., photography. The artists, representing Lithuania, Latvia, Estonia and Norway, not only share an introspective drive, characteristic of all young people, as well as a desire to understand their position in the global landscape at large, but are also similar in the way they pursue it. They address gnawing questions about their identity and place in the world with the method of a biologist poet. Their attitude suggests a desire to delve deep into things as well as a reverence for one's surroundings, i.e., nature and culture and, on an individual and collective level, the history of their family and society. Their point of view invites changing the inveterate notions, which have predominated across centuries, of a world order in which everything revolves around the desires and is subjected to the needs of the species homo sapiens. In lieu of a ruthlessly consumptive way of life they have opted to listen to and cooperate with their surroundings, and that's why they're learning to speak "the language of flowers". Text by: Aiga Dzalbe

Participating artists: Hedi Jaansoo (EE), Ieva Maslinskaitė (LT), Agate Tūna (LV), Daniel Vincent Hansen (NO)

Curator: Inga Brūvere (LV) un Marie Sjøvold (NO)





